

**APPLICATION FOR MEMBERSHIP
CALHOUN COUNTY ELECTRIC COOPERATIVE ASSOCIATION**

The undersigned hereby applies for membership in Calhoun County Electric Cooperative Association, an Iowa Cooperative Corporation, hereinafter called the "Association" and agrees, if accepted as a member, as follows:

1. To pay a **Membership Fee of \$5.00** and a **Deposit Fee of \$100.00**.
2. To purchase electric service from the Association and to pay therefore monthly not less than the minimum amount at the rates and under the terms established from time to time by the Board of Directors for electric service, beginning with the date of connection of my facilities to the distribution system of the association, and continuing as long as I shall remain a member of the Association.
3. All Service lines supplying the undersigned with electric service, and all meters, switches, and other appliances and equipment constructed or installed by the Association in or under the property of the undersigned, except so much, if any, as shall be paid for by me, shall be the sole property of the Association, which shall have the right of access to my premises to repair or service the same, and upon discontinuance of service for any reason, to remove the same.
4. To grant to the Association such easement or easements over my property as shall reasonably be required by the Association to provide electric service to my premises, or the premises of any other member or members of the Association.
5. To comply with and be bound by the provisions of the Articles of Incorporation and By-Laws of the Association, and all rules and regulations adopted by its Board of Directors.
6. The Undersigned shall have all the rights and privileges granted to Members under the Articles of Incorporation and By-Laws of the Association, and all rules and regulations adopted by its Board of Directors.
7. Not to exceed \$5.00 of the amount paid by me for electric service each year is for a subscription "Living With Energy" each year.
8. The acceptance of this application by the Board of Directors of the Association shall constitute an Agreement by and between the Association and the undersigned upon the terms hereinabove set forth. The Association agrees to use reasonable diligence in providing a regular and uninterrupted supply of electricity, and shall not be liable in damages to the undersigned for failure temporarily to supply electricity to said premises.

SS# of Applicant: _____ SS# of Spouse: _____ Date: _____

Signature of applicant: _____ DOB: _____ Employer: _____

Signature of spouse (if joint membership): _____ DOB: _____ Employer: _____

Home Phone #: _____ Cell Phone #: _____ email: _____

Address	City	State	Zip
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Landowner's name: _____ and phone # _____

Name of Relative or Close Friend	Address	City	State	Zip
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FOR COOPERATIVE USE ONLY:

REC EMPLOYEE SIGNATURE

LOCATION

The above application for membership was accepted by the Board of Directors of the Association on the _____ day of _____, 20____.

Secretary of REC Signature

As a participant in a Federal utilities financing program, the Calhoun County ECA is required to identify and document as accurately as possible the racial/ethnic data on the eligible population in our service area. We would appreciate your checking the appropriate group listed below.

Please note, your response is optional. The information you provide will be used only for **FEDERAL GOVERNMENT REPORTING PURPOSES.**

PRINT YOUR NAME _____
ADDRESS _____
CITY, STATE, ZIP _____

RACIAL/ETHNIC GROUP:
(Please check your ethnic group)

- A. American Indian or Alaska Native _____
- B. Asian _____
- C. Black or African American _____
- D. Native Hawaiian or Other Pacific Islander _____
- E. White _____
- F. Hispanic or Latino _____
- G. Other _____

Should you have any questions, you may contact **Lori Morse, Billing Supervisor at 712-297-7112.**

Thank you for your cooperation in this matter.

Revised: 9-13-11